

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|---------------------|-----------|------------------------|----------------|
| MIDTOWN GEN. SANTOS | <i>3F</i> | JAN JOSHUA RAY SALAZAR | PAOLO ACHARON |

A. SUMMARY OF CLUB ACTIVITIES:

| Date Submitted: December 14, 201 | <u> </u> |
|---|----------|
| ndees per TYPE OF ACTIVITY: | |

| \mathbf{S} | DATE | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | | |
|--------------|------------|--|-------|-----------|-------------|-----------------|---------|------------------------|
| ctivities | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at: |
| \mathbf{Z} | 21-Nov-19 | 26/0/0000 | | | | | | San Marco Hotel |
| ct | 05-Dec-19 | 22/3/00/00 | | | | | | San Marco Hotel |
| a | | | | | | | | |
| two | | | | | | | | |
| | 25-11-19 | | 8 | | | | | Salazar Estate |
| ıst | 25-Nov-19 | | | 8 | | | | Salazar Estate |
| ea | 28-Nov-19 | | | | 18/00/00/00 | | | Salazar Estate |
| t] | 13-Dec-19 | | | | 26/15/00/00 | | | Vinceent Strambi |
| a | 23-Nov-19 | | | | | 13/6/00/00 | | Brgy Singao, Kidapawan |
| ave | 25-Nov-19 | | | | | 12/4/00/00 | | San Isidro, Gensan |
| ha | | | | | | | | |
| st] | | | | | | | | |
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| Club | | | | | | | | |
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B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary: | 41 | |
|---|----|--|
| No. Of Dropped Members Restored: | | |
| No. Of Active Members Dropped: | | |
| Month-end Total Members per | | |
| MyRotary (Excluding Honoray | 41 | |

| Existing Honorary Members: | 1 |
|----------------------------|---|
| Add: New Honorary Members: | |
| Total Honorary Members: | 1 |

| Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---------------------------|----------------------|-----------------------------|
| 1 SUNSHINE BENZONAN | HOTEL MANAGEMENT | JAN JOSHUA RAY SALAZAR |
| 2 KHENT LERRY BADE VAPOR | MARITIME ENGINEERING | ROY MALALUAN |
| 3 GEOFFREY OLAZO DIONISIO | AGRI TRADING | DENNIS CARINO |
| 4 | | |
| 5 | | |

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAXDS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:

PAOLO ACHARON
Club Secretary

A Copy of this report has been Furnished to:

MAYVELYN URBANO
Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.